

## JANAKALYAN SAHAKARI BANK LTD. <u>Safe Deposit Locker</u>

## Form SL-1A - Nomination Addition

|                                        | Banks (Nomination) Rule 1985 in respect of Safe Deposit Locker by Joint Hirers. We                                                   |                                     |                                  |              |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------|--------------|
|                                        | Name / s                                                                                                                             |                                     | Address / es                     |              |
|                                        |                                                                                                                                      |                                     |                                  |              |
|                                        | nominate the following person(s) to who                                                                                              | m in the event of my death of one o | or more of us may give access t  | y Jankalya   |
|                                        | Sahakari Bank Ltd.,<br>jointly with the survivor(s) of us.                                                                           | Branch to the locker ar             | nd liberty to remove the content | nts of locke |
|                                        | Type of Additional                                                                                                                   |                                     |                                  |              |
| Datails of                             | Locker                                                                                                                               | Locker No.                          | details, if any                  |              |
| Details of<br>Locker                   |                                                                                                                                      |                                     |                                  |              |
|                                        |                                                                                                                                      |                                     |                                  |              |
| Personal Details<br>of Your<br>Nominee | AT.                                                                                                                                  | Nominee                             |                                  |              |
|                                        | Name                                                                                                                                 | 41                                  |                                  |              |
|                                        | Address                                                                                                                              | :                                   |                                  |              |
|                                        | Relationship with depositor, if any                                                                                                  |                                     |                                  |              |
|                                        | Age                                                                                                                                  |                                     |                                  |              |
|                                        | If nominee is minor, his / her date of bin                                                                                           | rth :                               |                                  |              |
|                                        | Guadian details (if Nominee is minor)  Name, address & age                                                                           |                                     |                                  |              |
|                                        |                                                                                                                                      | haellÚl                             |                                  |              |
| Hirers                                 |                                                                                                                                      |                                     | **Signature /                    |              |
| Signature                              |                                                                                                                                      |                                     | ***Thumb impression of Hir       | ers          |
| Personal Details                       | Name 1)                                                                                                                              | 2)                                  |                                  |              |
| of Your<br>Witnesses                   | Address                                                                                                                              | iled Bar                            | nk)                              |              |
| Vitnesses                              | Signature                                                                                                                            | aica bai                            | 111/                             |              |
| Signature                              | Place :                                                                                                                              | <u> </u>                            |                                  |              |
|                                        |                                                                                                                                      |                                     |                                  |              |
|                                        | * Leave out if nominee is not a minor.                                                                                               |                                     |                                  |              |
|                                        | *** Thumb impression shall be attested by 2 witnesses.  # Witness is not required when the nomination forms are signed by the Hirer. |                                     |                                  |              |
|                                        | # Witness is not required when the                                                                                                   | nomination forms are signed by the  | Hirer.                           |              |
| \iint JANAKAI YAN                      | SAHAKARI BANK LTD. Acknow                                                                                                            | ledgement SL 1A                     | Date :                           |              |
|                                        | SAHAKANI BAKK EIB.                                                                                                                   |                                     |                                  |              |
|                                        | of nomination made by you in favour of:                                                                                              |                                     | Age :                            | Vé           |
|                                        |                                                                                                                                      |                                     |                                  |              |